## FORM -I

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN ONE STOREY/MULTISTORIED/HIGH RISE BUILDING 'ASSAM FIRE SERVICE RULES 1989'.

| To,         |                                                                                                                          |         |        |         |      |      |        |         |     |
|-------------|--------------------------------------------------------------------------------------------------------------------------|---------|--------|---------|------|------|--------|---------|-----|
| Sir,        | The Director Fire & Emergency Services, Assam. Through proper channel.                                                   |         |        |         |      |      |        |         |     |
|             | I/We                                                                                                                     |         |        |         |      |      |        |         |     |
| resp<br>for | pect of Fire Prevention & Fire Safety Methe purpose of Existing/Proposed Multi-stormation as per format furnished below. | easure  | es     | under   | 'Ass | am F | ire Se | rvice F | 89' |
| 1.          | Name and address of the applicant                                                                                        |         |        |         | :    |      |        |         |     |
| 2.          | Name and address of the owner of the p                                                                                   | remis   | es     |         | :    |      |        |         |     |
| 3.          | Contact Number                                                                                                           |         |        |         | :    |      |        |         |     |
| 4.          | Name and Address of architect/consultat                                                                                  | tion    |        |         | :    |      |        |         |     |
| 5.          | Number of blocks/ building                                                                                               |         |        |         | :    |      |        |         |     |
| 6.          | Number of floor in each block/ buildings                                                                                 | S       |        |         | :    |      |        |         |     |
| 7.          | Floor-wise details of occupancy                                                                                          |         |        |         | :    |      |        |         |     |
| 8.          | Height of the building                                                                                                   |         |        |         | :    |      |        |         |     |
| 9.          | Site area                                                                                                                |         |        |         | :    |      |        |         |     |
|             | Total built up area floor                                                                                                |         |        |         | :    |      |        |         |     |
| 11.         | Accessibility to the premises                                                                                            |         |        |         | :    |      |        |         |     |
| 12.         | Surrounding properties:                                                                                                  |         |        | East    | :    |      |        |         |     |
|             |                                                                                                                          |         |        | West    |      |      |        |         |     |
|             |                                                                                                                          |         |        | North   |      |      |        |         |     |
|             |                                                                                                                          |         |        | South   | :    |      |        |         |     |
| 13.         | Width of the abutting road/ roads                                                                                        |         |        |         | :    |      |        |         |     |
|             | and condition( Hard surfaced or not)                                                                                     |         |        |         |      |      |        |         |     |
| 14.         | Number of entrances and width of each                                                                                    | entran  | ice    |         | :    |      |        |         |     |
|             | to the premises                                                                                                          |         |        |         |      |      |        |         |     |
|             | Height clearance                                                                                                         | _       |        |         | :    |      |        |         |     |
| 16.         |                                                                                                                          | Front   | (      |         | )    |      |        |         |     |
|             |                                                                                                                          | Rear    | (      |         | )    |      |        |         |     |
|             |                                                                                                                          | Side    | ,      |         | )    |      |        |         |     |
| 17          |                                                                                                                          | Side    | (      |         | )    |      |        |         |     |
| 1/.         | Canopy or balcony projection provided                                                                                    |         |        |         |      |      |        |         |     |
| 1.0         | If so at what height:                                                                                                    |         |        |         |      |      |        |         |     |
|             | Arrangement for parking the cars                                                                                         | !1      | - 1- 1 | l -     | :    |      |        |         |     |
| 19.         | If basement is provided, number of rams                                                                                  |         |        |         |      | :    |        |         |     |
| 20          | For the vehicles to reach the basement at                                                                                | na itis | 5 10   | cation  |      |      |        |         |     |
|             | Number of Staircase  Location of the staircases (extended to the                                                         | aa kaa  |        | ont or  |      | :    |        |         |     |
| ۷1.         | Location of the staircases (extended to the terminated at ground floor level)                                            | ie das  | em     | ieni or |      | :    |        |         |     |

- 22. Width of staircase : 23. Width of treads : :
- 24. Height of risers
- 25. Number of risers in a flight :
- 26. Height of hand rails
- 27. Headroom clearance
- 28. Travel distance from the farthest point and from the dead end of the corridor to the staircase:
- 29. Number of lifts:
- 30. Capacity of each lift:
- 31. Type of door provided at lift car and at each landing:
- 32. Whether service ducts are provided. If so whether the : ducts are sealed at each floor level
- 33. Standby generator is available or not. If not what capacity: is required to provide service to all the emergency provisions in the building
- 34. Air conditioned or not. If air conditioned, the type:
- 35. Type and number of wet risers/down comer to be: proposed to be provided in the building
- 36. Capacity of overhead/underground tanks proposed:
- 37. Type of fire alarm system proposed:
- 38. Type of detection system proposed:
- 39. Sprinkler system. If proposed where:
- 40. Area-wise details of the type and number of portable: extinguishers proposed to be provided in the building
- 41. Public address system proposed:
- 42. Nearest Fire & Emergency Service Station:
- 43. Any other information which is to be included in the N.O.C.
- 44. Documents to be Enclosed:-
  - i) Site Plan showing all the legends ii) Lay Out Plan iii) Service Plan
     iv) Elevation Plan / Section Plan for proposed building v) In case of existing
     Building copy of Construction permission / Trade license issued by the concern authorities.

| Place: | Signature of the Applicant |
|--------|----------------------------|
| Date:  | (Owner/ Signing Authority) |

#### **Received By:-**

- 1. Name & Designation:-
- 2. Date & Time :-

#### FORM -II

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN THE STORAGE AND HANDLING OF LPG/CNG/ OXYGEN/ HYDROGEN/METHANE/PROPANE/ BUTANE/ CHLORINE/AMMONIA ETC. 'ASSAM FIRE SERVICE RULES 1989'.

| To,   |                                                                                                                                        |        |              |                          |
|-------|----------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------------------|
| Sir,  | The Director, Fire & Emergency Services, Assam. Through proper channel.                                                                |        |              |                          |
|       | I/We                                                                                                                                   |        |              |                          |
| -     | ect of Fire Prevention & Fire Safety Measures under 'A                                                                                 | ssam F | Fire Service |                          |
| hydro | ne purpose of Existing/Proposed the storage and hogen/methane/propane/ butane/ chlorine/ammonia rmation as per format furnished below. |        |              | ng/ oxygen/<br>documents |
| 1.    | Name and address of the applicant                                                                                                      | :      |              |                          |
| 2.    | Name and address of the owner of the premises                                                                                          | :      |              |                          |
| 3.    | Address of the premises                                                                                                                | :      |              |                          |
| 4.    | Contact numbers of the applicant/ occupier/ owner                                                                                      | :      |              |                          |
| 5.    | Chemical name/s of the gas/gases proposed to be stored                                                                                 | :      |              |                          |
| 6.    | Quantity proposed to be Stored                                                                                                         | :      |              |                          |
| 7.    | Type of the Storage                                                                                                                    | :      |              |                          |
| 8.    | Flash point/s of the product proposed to be Stored                                                                                     |        |              |                          |
| 9.    | Details of the electrification in the proposed area                                                                                    | :      |              |                          |
| 10.   | Total Storage Area/ Total area of the installation                                                                                     |        |              |                          |

| 11.  | Surrounding                      | properties: Eas   | st:              |                                     |                                                       |
|------|----------------------------------|-------------------|------------------|-------------------------------------|-------------------------------------------------------|
|      |                                  | We                | st :             |                                     |                                                       |
|      |                                  | Noi               | th:              |                                     |                                                       |
|      |                                  | Sou               | ith:             |                                     |                                                       |
| 12.  | Accessibility                    | to the premise    | es               |                                     |                                                       |
| 13.  | Open Space                       | available arour   | d the Stora      | ıge;                                |                                                       |
|      |                                  |                   | Northe<br>Southe | rn Side :<br>rn Side :<br>rn Side : |                                                       |
| 14.  | Provision ma                     | ade of segregate  | e the premi      | ses                                 |                                                       |
| 15.  | Name of the                      | nearest Fire St   | ation            |                                     |                                                       |
| 16.  | Details of the                   | e Fire Fighting   | Equipment        | ts available in                     | the premises                                          |
| 17.  | Details of the                   | e water storage   | s available      | in the premise                      | es                                                    |
| 18.  | Details of the                   | ne personnel tra  | ined in bas      | ic fire fighting                    | 7                                                     |
|      | (Sl No. of the                   | e training certif | icate)           |                                     |                                                       |
| 19.  | License num                      | iber ( not applic | able for ne      | ew applicants)                      |                                                       |
| 20.  | Any other in                     | formation that    | the applica      | nt desires to p                     | rovide                                                |
| 21.  | Documents                        | to be Enclosed    | l :-             |                                     |                                                       |
|      | i) S                             | ite Plan ii) La   | y Out Plan       | iii) Service I                      | Plan iv) Licence / Permission etc.                    |
| Reco | Pla<br>Dat<br><b>vived By:</b> - |                   |                  |                                     | Signature of the Applicant (Owner/ Signing Authority) |
|      | 1. Nai                           | me & Designati    | on:-             |                                     |                                                       |
|      | 2. Dat                           | te & Time :-      |                  |                                     |                                                       |

## FORM -III

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN TRANSPORT GO-DOWNS AND OTHER GO-DOWNS 'ASSAM FIRE SERVICE RULES 1989'.

| To,     |                                                                                                                                                                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sir,    | The Director Fire & Emergency Services, Assam. Through proper channel.                                                                                                                                           |
|         | I/We                                                                                                                                                                                                             |
| for the | t of Fire Prevention & Fire Safety Measures under 'Assam Fire Service Rules 1989' purpose of Existing/Proposed Transport Go-downs and other go-downs. Required tents /information as per format furnished below. |
| 1.      | Name and Address of the Applicant                                                                                                                                                                                |
| 2.      | Name and address of the owner of the premises                                                                                                                                                                    |
| 3.      | Address of the premises                                                                                                                                                                                          |
| 4.      | Contact numbers of the applicant/ occupier/ owner                                                                                                                                                                |
| 5.      | License Number and date of issue                                                                                                                                                                                 |
| 6.      | Total site area                                                                                                                                                                                                  |
| 7.      | Total built up area                                                                                                                                                                                              |
| 8.      | Accessibility to the premises                                                                                                                                                                                    |
| 9.      | Surrounding properties: East                                                                                                                                                                                     |
|         | West                                                                                                                                                                                                             |
|         | North                                                                                                                                                                                                            |
|         | South                                                                                                                                                                                                            |
|         |                                                                                                                                                                                                                  |

10. Number of floors:

| 11.    | Occupancy in    | each floor:          |                  |                   |                      |
|--------|-----------------|----------------------|------------------|-------------------|----------------------|
| 12.    | Open Space a    | vailable around th   | e Structure:     |                   |                      |
|        |                 |                      |                  | Eastern side      | :                    |
|        |                 |                      |                  | Western Side      | :                    |
|        |                 |                      |                  | Northern Side     | :                    |
|        |                 |                      |                  | Southern Side     | :                    |
| 13.    | Access to the   | premises             |                  |                   |                      |
| 14.    | Width of entr   | y/exits              |                  |                   |                      |
| 15.    | Number of en    | nergency exits, siz  | es etc           |                   |                      |
| 16.    | Provision for   | parking 2 wheeler    | rs and 4 wheel   | lers              |                      |
| 17.    | . Name of the r | nearest Fire Station | n and telephor   | ne number         |                      |
| 18.    | Details of the  | Fire Fighting Sys    | tem/ Equipme     | ents available    |                      |
| 19.    | Details of the  | water storages av    | ailable in the   | premises          |                      |
| 20.    | Details of the  | e personnel trained  | l basic fire fig | hting             |                      |
| 21.    | License No./p   | ermission from th    | e concerned l    | and owner/ author | ority                |
| 22.    | Any other info  | ormation that the    | applicant desi   | res to provide:   |                      |
| 23.    | Documents to    | be Enclosed:-        |                  |                   |                      |
|        | i) Site Plan    | ii) Lay Out Plan     | iii) Service I   | Plan iv) Licence  | / Permission if any. |
|        | Place:          |                      |                  | Signatur          | e of the Applicant   |
|        | Date:           |                      |                  | ( Owner/          | Signing Authority    |
| Receiv | ved By:-        |                      |                  |                   |                      |
| 1.     | Name & Desi     | gnation:-            |                  |                   |                      |
| 2.     | Date & Time     | :-                   |                  |                   |                      |
|        |                 |                      |                  |                   |                      |

## FORM -IV

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN CINEMA THEATERS ,MULTIPLEX ETC 'ASSAM FIRE SERVICE RULES 1989'.

| To,  |                                                                                                                                                                                                                           |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | The Director Fire & Emergency Services, Assam. Through proper channel.                                                                                                                                                    |
| Sir, | I/We on behalf of apply for                                                                                                                                                                                               |
|      | N.O.C. in respect of Fire Prevention & Fire Safety Measures under 'Assam Fire e Rules 1989' for the purpose of Existing/Proposed cinema theatres, multiplex equired documents /information as per format furnished below. |
| 1.   | Name and Address of the Applicant                                                                                                                                                                                         |
| 2.   | Name and address of the owner of the premises                                                                                                                                                                             |
| 3.   | Address of the premises                                                                                                                                                                                                   |
| 4.   | Contact numbers of the applicant/ occupier/ owner                                                                                                                                                                         |
| 5.   | License Number and date of issue                                                                                                                                                                                          |
| 6.   | Total site area                                                                                                                                                                                                           |
| 7.   | Total built up area                                                                                                                                                                                                       |
| 8.   | Accessibility to the premises                                                                                                                                                                                             |
| 9.   | Surrounding properties: East                                                                                                                                                                                              |
|      | West                                                                                                                                                                                                                      |
|      | North                                                                                                                                                                                                                     |
|      | South                                                                                                                                                                                                                     |
| 10   | Number of floors                                                                                                                                                                                                          |

11. Occupancy in each floor

| 12. Open Space available around the Str                               | ructure                                              |
|-----------------------------------------------------------------------|------------------------------------------------------|
|                                                                       | Eastern side :                                       |
|                                                                       | Western Side :                                       |
|                                                                       | Northern Side :                                      |
|                                                                       | Southern Side :                                      |
| 13. Access to the premises                                            |                                                      |
| 14. Width of entry/exits                                              |                                                      |
| a. Premises                                                           |                                                      |
| b. Building                                                           |                                                      |
| 15. Number of emergency exits, sizes et                               | tc                                                   |
| 16. Provision for parking 2 wheelers and                              | d 4 wheelers                                         |
| 17. Name of the nearest Fire Station and                              | l telephone number                                   |
| 18. Details of the Fire Fighting System/                              | Equipments available                                 |
| 19. Details of the water storages availab                             | le in the premises                                   |
| 20. Details of the personnel trained bas                              | ic fire fighting                                     |
| (Sl No. of the training certifi                                       | cate)                                                |
| 21. Any other information that the appli                              | cant desires to provide:                             |
| 22. Documents to be Enclosed:-                                        |                                                      |
| i) Site Plan, ii) Lay Out Plans, Plans, vi) Licence / Permission etc. | iii) Service Plan, iv) Elevation Plan, v) Section    |
| Place:<br>Date :                                                      | Signature of the Applicant (Owner/ Signing Authority |
| Received By:-                                                         |                                                      |
| 1.Name & Designation:-                                                |                                                      |
| 2.Date & Time:-                                                       |                                                      |

## **FORM-V**

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN FUNCTION HALLS & BIBAH BHAWAN/ BUILDING BELOW 15 M. 'ASSAM FIRE SERVICE RULES 1989'.

| То,          |                                  | irector                                                   |                                                       |                         |  |  |  |  |  |
|--------------|----------------------------------|-----------------------------------------------------------|-------------------------------------------------------|-------------------------|--|--|--|--|--|
| Sir,         |                                  | Fire & Emergency Services, Assam. Through proper channel. |                                                       |                         |  |  |  |  |  |
| ,<br>,,,,,,, | on behalf of apply for N.O.C. in |                                                           |                                                       |                         |  |  |  |  |  |
| Exist        | ct of Fire<br>ing/Prop           | e Safety Measures under '                                 | Assam Fire Service Rules 19 ng below 15 m. Required d | 989' for the purpose of |  |  |  |  |  |
|              | 1.                               | Name and address of the                                   | applicant                                             | :                       |  |  |  |  |  |
|              | 2.                               | Name and address of the                                   | e owner of the premises                               | :                       |  |  |  |  |  |
|              | 3.                               | Address of the premises                                   |                                                       | :                       |  |  |  |  |  |
|              | 4.                               | Contact numbers of the a                                  | pplicant/ occupier/ owner                             | :                       |  |  |  |  |  |
|              | 5.                               | Total site area                                           |                                                       | :                       |  |  |  |  |  |
|              | 6.                               | Total built up area                                       |                                                       | :                       |  |  |  |  |  |
|              | 7.                               | Accessibility to the prem                                 | ises                                                  | :                       |  |  |  |  |  |
|              | 8.                               | Surrounding properties:                                   | East :                                                |                         |  |  |  |  |  |
|              |                                  |                                                           | West:                                                 |                         |  |  |  |  |  |
|              |                                  |                                                           | North:                                                |                         |  |  |  |  |  |
|              |                                  |                                                           | South:                                                |                         |  |  |  |  |  |
|              | 9.                               | Number of floors                                          |                                                       |                         |  |  |  |  |  |
|              | 10                               | . Occupancy in each floor                                 |                                                       |                         |  |  |  |  |  |

# 11. Open Space available around the Structure Eastern side Western Side Northern Side : Southern Side 12. Access to the premises 13. Width of entry/ exits 14. Number of emergency exits, size etc 15. Provision for parking 2 wheelers and 4 wheelers 16. Name of the nearest Fire Station and telephone number 17. Details of the Fire Fighting Equipments available 18. Details of the water storages available in the premises 19. Details of the personnel trained basic fire fighting 20. License number /Permission from the concerned Land Owner/ Authority 21. Any other information that the applicant desires to provide : 22. Documents to be Enclosed:i) Site Plan ii) Lay Out Plan iii) Service Plan iv) Licence / Permission if any. Place: Signature of the Applicant (Owner/ Signing Authority) Date:

## Received By:-

- 1.Name & Designation:-
- 2.Date & Time :-

## FORM -VI

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN ERECTING TEMPORARY STRUCTURES/ CIRCUS/ MOVEABLE THEATRE/ EXHIBITION 'ASSAM FIRE SERVICE RULES 1989'.

| To,     |                       |                                                                                                                                     |                                                                       |
|---------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Sir,    |                       | irector Emergency Services, Assam. gh proper channel.                                                                               |                                                                       |
|         | I/We                  |                                                                                                                                     | on behalf of                                                          |
| for the | et of Fire            | e Prevention & Fire Safety Measures under<br>e of erecting Temporary Structures/ Cir<br>uments /information as per format furnished | er 'Assam Fire Service Rules 1989' cus/ Moveable Theatre/ Exhibition. |
|         | elf Appr<br>xhibition | raisal for erecting Temporary Structures/<br>n                                                                                      | Circus/ Moveable Theatre/                                             |
|         | 1.                    | Name and address of the applicant                                                                                                   | :                                                                     |
|         | 2.                    | Name and address of the owner of the pren                                                                                           | nises :                                                               |
|         | 3.                    | Address of the premises                                                                                                             | :                                                                     |
|         | 4.                    | Contact numbers of the applicant/ occupier                                                                                          | / owner :                                                             |
|         | 5.                    | Total area proposed to be utilized                                                                                                  | :                                                                     |
|         | 6.                    | Purpose for erecting temporary structures                                                                                           | :                                                                     |
|         | 7.                    | Accessibility to the premises                                                                                                       | :                                                                     |
|         |                       | a. Distance from motor-able road                                                                                                    | :                                                                     |
|         |                       | b. Width of the road                                                                                                                | :                                                                     |
|         | 8.                    | Surrounding properties: East :                                                                                                      |                                                                       |
|         |                       | West:                                                                                                                               |                                                                       |
|         |                       | North:                                                                                                                              |                                                                       |
|         |                       | South:                                                                                                                              |                                                                       |

| 9.            | Open Space avai    | lable around the   | Structure                    |                 |
|---------------|--------------------|--------------------|------------------------------|-----------------|
| Eastern       | side :             |                    | Western Side                 | :               |
| Northe        | rn Side :          |                    | Southern Side                | :               |
| 10.           | Provision for par  | king of 2 wheele   | ers and 4 wheelers           | :               |
| 11.           | Arrangements for   | r cooking/ restau  | rants/stalls in the premises |                 |
|               | and their distance | es form the main   | n structure                  | :               |
| 12.           | Distance to the n  | earest overhead    | electric line & height       |                 |
|               | of ceiling of the  | structures         |                              | :               |
| 13.           | Name of the near   | rest Fire Station  | and telephone number         | :               |
| 14.           | Details of the Fir | e Fighting Equip   | oments available in the      |                 |
|               | Premises/ tempor   | rary pandel        |                              | :               |
| 15.           | Details of the wa  | ter storages avai  | lable in the premises        | :               |
| 16.           | Details of the per | sonnel trained b   | asic fire fighting           |                 |
|               | (Sl No. of the tra | ining certificate) |                              | :               |
| 17.           | Name and licenso   | e number of elec   | trician                      | :               |
| 17.           | License number/    | Permission from    | the concerned                |                 |
|               | Land Owner/ Au     | thority            |                              | :               |
| 18.           | Any other inform   | nation that the ap | plicant desires to provide   | :               |
| 19.           | Documents to be    | Enclosed :-        |                              |                 |
| i) Site       | Plan ii) Lay Ou    | ut Plan iii) Serv  | ice Plan iv) Licence / Pern  | nission if any. |
|               | Place:             |                    | Signature of the             | e Applicant     |
|               | Date:              |                    | (Owner/ Signin               |                 |
| Received By:- |                    |                    |                              |                 |
|               | 1.Name & Desig     | nation:-           |                              |                 |
|               | 2.Date & Time :-   |                    |                              |                 |

#### FORM -VII

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN STORAGE & HANDLING OF PETROLEUM PRODUCTS/INDUSTRY (CLASS- A, CLASS-B and CLASS- C UNDER 'ASSAM FIRE SERVICE RULES 1989'.

| To,                        |                                                                                                                                                      |                            |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Fire &                     | irector, Emergency Services, Assam. gh proper channel.                                                                                               |                            |
|                            |                                                                                                                                                      |                            |
| Fire Prevention purpose of | on & Fire Safety Measures under 'Assam Fire So<br>Existing/Proposed storage & handling of petroleum<br>Required documents /information as per format | ervice Rules 1989' for the |
| 1.                         | Name and address of the applicant                                                                                                                    | :                          |
| 2.                         | Name and address of the owner of the premises                                                                                                        | :                          |
| 3.                         | Address of the premises                                                                                                                              | :                          |
| 4.                         | Contact numbers of the applicant/ occupier/ owner                                                                                                    | :                          |
| 5.                         | Classification of petroleum product                                                                                                                  | :                          |
| 6.                         | Quantity proposed to be Stored                                                                                                                       | : M.S HSD SK FO            |
| 7.                         | Type of the Storage :under Ground/ Above the ground/                                                                                                 | und                        |
| 8.                         | Flash points of the product proposed to be Stored                                                                                                    |                            |
| 9.                         | Details of the electrification in the proposed area                                                                                                  | :                          |
| 10                         | . Total Storage Area/ Total area of the installation                                                                                                 | :                          |
| 11.                        | . Surrounding properties: East :  West :  North :  South :                                                                                           |                            |

|             | 2. Accessibility to the premises  |                                                 |
|-------------|-----------------------------------|-------------------------------------------------|
| 13          | 3. Open Space available around    | the Storage;                                    |
|             |                                   | Eastern side :                                  |
|             |                                   | Western Side :                                  |
|             |                                   | Northern Side:                                  |
|             |                                   | Southern Side:                                  |
| 14          | 1. Provision made of segregate    | the premises                                    |
| 15          | 5. Name of the nearest Fire Stat  | ion                                             |
| 16          | 6. Details of the Fire Fighting E | quipments available in the premises             |
| 17          | 7. Details of the water storages  | available in the premises                       |
| 18          | 3. Details of the personnel train | ned in basic fire fighting                      |
|             | (Training certificate number      | )                                               |
| 19          | 9. License number ( not applica   | ble for new applicants)                         |
| 20          | ). Any other information that the | ne applicant desires to provide                 |
| 21          | . Documents to be Enclosed :      | -                                               |
|             | i) Site Plan ii) Lay Out Plan     | iii) Service Plan iv) Licence / Permission etc. |
|             |                                   |                                                 |
|             | Place:                            | Signature of the Applicant                      |
|             | Date:                             | (Owner/ Signing Authority)                      |
| Received By | ;-                                |                                                 |
|             | 1.Name & Designation:-            |                                                 |
|             | 2.Date & Time :-                  |                                                 |
|             |                                   |                                                 |
|             |                                   |                                                 |

## FORM -VIII

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN THE STORAGE AND HANDLING OF CHEMICALS 'ASSAM FIRE SERVICE RULES 1989'.

| To,    |        |                                                                                                                                                 |                         |
|--------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Sir,   | Fire & | irector<br>Emergency Services, Assam.<br>gh proper channel.                                                                                     |                         |
|        | I/We   |                                                                                                                                                 | on behalf of            |
| for th |        | e Prevention & Fire Safety Measures under 'Assam F e of the Existing/Proposed storage and handling /information as per formate furnished below. | ire Service Rules 1989' |
|        | 1.     | Name and address of the applicant                                                                                                               | :                       |
|        | 2.     | Name and address of the owner of the premises                                                                                                   | :                       |
|        | 3.     | Address of the premises                                                                                                                         | :                       |
|        | 4.     | Contact numbers of the applicant/ occupier/ owner                                                                                               | :                       |
|        | 5.     | Chemicals proposed to be stored                                                                                                                 | :                       |
|        | 6.     | Quantity proposed to be stored                                                                                                                  | :                       |
|        | 7.     | Type of the Storage:                                                                                                                            |                         |
|        | 8.     | Flash point/s of the product proposed to be Stored                                                                                              |                         |
|        | 9.     | Details of the electrification in the proposed area                                                                                             | :                       |
|        | 10     | . Total Storage Area/ Total area of the installation                                                                                            | :                       |

Contd.

| 11                              | 11. Surrounding properties: East :                              |                                                       |  |
|---------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|--|
|                                 | West                                                            | :                                                     |  |
|                                 | North                                                           | :                                                     |  |
|                                 | South                                                           | :                                                     |  |
| 12                              | 12. Accessibility to the premises                               |                                                       |  |
| 13                              | 13. Open Space available around the Storage;                    |                                                       |  |
|                                 |                                                                 | Eastern side :                                        |  |
|                                 |                                                                 | Western Side :                                        |  |
|                                 |                                                                 | Northern Side:                                        |  |
|                                 |                                                                 | Southern Side:                                        |  |
| 14                              | 14. Provision made of segregate the premises                    |                                                       |  |
| 15                              | 15. Name, Type and size of the exits                            |                                                       |  |
| 16                              | 16. Name of the nearest fire Station                            |                                                       |  |
| 17                              | 17. Details of the Fire Fighting Equipments available           |                                                       |  |
| 18                              | 18. Details of the water storages available in the premises     |                                                       |  |
| 19                              | 19. Details of the personnel trained basic fire fighting        |                                                       |  |
|                                 | (Sl No. of the training certific                                | eate)                                                 |  |
| 20                              | 20. License number ( not applicable for new applicants)         |                                                       |  |
| 21                              | 21. Any other information that the applicant desires to provide |                                                       |  |
| 22. Documents to be Enclosed :- |                                                                 |                                                       |  |
|                                 | i) Site Plan ii) Lay Out Plan                                   | iii) Service Plan iv) Licence / Permission etc.       |  |
| Received By:                    | Place: Date:                                                    | Signature of the Applicant (Owner/ Signing Authority) |  |
| 1.                              | Name & Designation:-                                            |                                                       |  |
| 2.1                             | Date & Time :-                                                  |                                                       |  |

## FORM - IX

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)/RENEWAL OF N.O.C." IN RESPECT OF FIRE SAFETY MEASURES IN STORAGE & HANDLING OF EXPLOSIVES UNDER 'ASSAM FIRE SERVICE RULES 1989'.

| To,     |                                                                                                                                                    |                                   |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
|         | The Director, Fire & Emergency Services, Assam. Through proper channel.                                                                            |                                   |
| Sir,    |                                                                                                                                                    |                                   |
|         | I/We                                                                                                                                               |                                   |
| for the | et of Fire Prevention & Fire Safety Measures unde<br>e purpose of Existing/Proposed Storage & Hannents /information as per format furnished below. | r 'Assam Fire Service Rules 1989' |
| 1.      | Name and address of the applicant                                                                                                                  | :                                 |
| 2.      | Name and address of the owner of the building                                                                                                      | :                                 |
| 3.      | Address of the premises                                                                                                                            | :                                 |
| 4.      | Contact numbers of the applicant/ occupier/ owner                                                                                                  | :                                 |
| 5.      | Classification of explosives for which NOC is need                                                                                                 | led:                              |
| 6.      | Quantity proposed to be Stored                                                                                                                     | :                                 |
| 7.      | Type of the Storage/ Type of the Construction                                                                                                      | :                                 |
| 8.      | Size of room/ Magazine/ Shed etc                                                                                                                   | :                                 |
| 9.      | Details of the electrification in the room/ shed etc                                                                                               | :                                 |
| 10      | ). Total Storage Area/ Total area of the Construction                                                                                              | :                                 |
| 11      | . Surrounding properties: East : West :                                                                                                            |                                   |
|         | North:                                                                                                                                             |                                   |
|         | South:                                                                                                                                             |                                   |

| 13. Open          | Space available arou   | nd the Storage;                                   |     |
|-------------------|------------------------|---------------------------------------------------|-----|
|                   |                        | Eastern side :                                    |     |
|                   |                        | Western Side :                                    |     |
|                   |                        | Northern Side:                                    |     |
|                   |                        | Southern Side:                                    |     |
| 14. Provis        | ion made of segrega    | te the premises                                   |     |
| 15. Name          | of the nearest Fire S  | tation                                            |     |
| 16. Detail        | s of the Fire Fighting | g Equipments available in the premises            |     |
| 17. Detail        | s of the water storage | es available in the premises                      |     |
| 18. Detail        | s of the personnel tr  | ained in basic fire fighting                      |     |
| (S                | l. No of the training  | certificate)                                      |     |
| 19. Licens        | e number ( not appli   | cable for new applicants)                         |     |
| 20. Any o         | ther information that  | the applicant desires to provide                  |     |
| 21. <b>Docu</b> r | nents to be Enclose    | <b>d</b> :-                                       |     |
| i) Si             | te Plan ii) Lay Out    | Plan iii) Service Plan iv) Licence / Permission e | tc. |
|                   |                        |                                                   |     |
| Place:            |                        | Signature of the Applicant                        |     |
| Date:             |                        | (Owner/ Signing Authority)                        |     |
| Received By:      | -                      |                                                   |     |
|                   | 1.Name & Designa       | tion:-                                            |     |
|                   | 2.Date & Time :-       |                                                   |     |
|                   |                        |                                                   |     |
|                   |                        |                                                   |     |

12. Accessibility to the premises

## FORM -X

FORM OF APPLICATION FOR "NO OBJECTION CERTIFICATE (NOC)" IN RESPECT OF FIRE SAFETY MEASURES IN THE STORAGE AND HANDLING PHARMACEUTICAL PRODUCTS, CHEMICAL INDUSTRIES/ STORAGE OF SOLVENTS ETC. 'ASSAM FIRE SERVICE RULES 1989'.

| To,                                                                         |              |
|-----------------------------------------------------------------------------|--------------|
| The Director Fire & Emergency Services, Assam. Through proper channel. Sir, |              |
| I/We                                                                        | on behalf of |
| N.O.C. in respect of Fire Prevention & Fire Safety M                        | 11 7         |
| Service Rules 1989' for the purpose of the Existing/Propose                 |              |
| Name and address of the applicant                                           | :            |
| 2. Name and address of the owner of the premises                            | :            |
| 3. Address of the premises                                                  |              |
| •                                                                           |              |
| 4. Contact numbers of the applicant/ occupier/ owner                        |              |
| 5. Chemicals (Raw material) proposed to be stored                           | :            |
| 6. Quantity proposed to be stored                                           | :            |
| 7. Type of the Storage:                                                     |              |
| 8. Flash point/s of the product proposed to be Stored                       |              |
| 9. Details of the electrification in the proposed area                      | :            |
| 10. Total Storage Area/ Total area of the installation                      | :            |
| 11. Surrounding properties: East :                                          |              |
| West :                                                                      |              |
| North:                                                                      |              |
| South:                                                                      |              |

| 12. Accessibility to the premises                           |                                                   |  |
|-------------------------------------------------------------|---------------------------------------------------|--|
| 13. Open Space available around                             | the Storage;                                      |  |
|                                                             | Eastern side :                                    |  |
|                                                             | Western Side:                                     |  |
|                                                             | Northern Side:                                    |  |
|                                                             | Southern Side:                                    |  |
| 14. Provision made of segregate                             | the premises                                      |  |
| 15. Name of the nearest fire Stati                          | on                                                |  |
| 16. Details of the Fire Fighting E                          | quipments available                               |  |
| 17. Details of the water storages available in the premises |                                                   |  |
| 18. Details of the personnel train                          | ned basic fire fighting                           |  |
| (Sl No. of the training certific                            | cate)                                             |  |
| 19. License number ( not applica                            | ble for new applicants)                           |  |
| 20. Any other information that th                           | e applicant desires to provide                    |  |
| 21. Documents to be Enclosed :                              | -                                                 |  |
| i) Site Plan ii) Lay Out Pla                                | n iii) Service Plan iv) Licence / Permission etc. |  |
| from the concerned authority.                               |                                                   |  |
| Place:                                                      | Signature of the Applicant                        |  |
| Date:                                                       | (Owner/ Signing Authority)                        |  |
| Received By:-                                               |                                                   |  |
| 1.Name & Designation:-                                      |                                                   |  |
| 2.Date & Time :-                                            |                                                   |  |
|                                                             |                                                   |  |
|                                                             |                                                   |  |